

Holistic & Transpersonal Ethics for Modern and Future Psychiatry

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A Public Presentation by
Human Rights & Mental Health Advocate, Spencer Perdriau

On United Nations Day, 24th October 2012 - from 7:00pm to 9:30pm
At Sydney University - Quad General Lecture Theatre

(admission is free, but any offertories on the night are most graciously welcome)

Presentation Topics Include:

- 3 minute short film accurately explaining the transpersonal & non-local nature of consciousness
- Spencer's recovery journey - lasting successfully well and a very content life beyond "the" illness
- The difference between recovered and cured
- The wrongness of illness labelling
- The social prejudice with brain medications
- Using the word "Normal" and what it actually means to be normal
- Social stigma & prejudice - both within and outside of the Mental Health System
- The early inaccurate-misdirected days of the industry's initial research perspectives on genetic predisposition
- Myself, as an advocate (not a professor or scientist) to be one of the first to understand and realize that plural "sensitive" gene characteristics (not singular "vulnerable" illness targets) are responsible for mental traumas experienced throughout life
- The industry's modern-day inaccurate-inhumane labeling of "genetic vulnerability"
- What causes mental illness and why it is so prevalent in early adulthood?
- Does the brain generate consciousness or does the brain just house it personally for individual use and operation?
- We may "appear" different and separate at the surface of Life, but we are all equal in essence and made up of exactly the "same stuff" of reality
- Greater insights realized about collective genetic memory "CGM"
- The long enduring relationship between psychotic and mystical (shamanic) experiences in human life

Most presentation topics will allow for a 5 to 7 minute question time before moving on to the next topic.
Spencer's latest advocacy short film "Psychosis & The Mystical 101" will be played to conclude the presentation.



About The Presenter Spencer Perdriau

*"Only when you have experienced the lowest of the lowest
are you then humbled enough to appreciate and experience
The Highest of The Highest."*

After overcoming a serious debilitating psychological situation in early adulthood, and after much introspection and questioning of reality, Spencer involuntarily experienced the mystic state of non-duality, three times in culmination at the age of 23 in early 1996. Since then he has devoted the last 16 years to expressing esoteric knowledge about the unified nature of reality, with key interests in human rights, spiritual ethics, transpersonal psychology and mystic philosophy, complimenting both Eastern and Western World Religious Traditions.

Having written numerous essays and dissertations, and eight original books (yet to be published), in 1997 Spencer's very first work was passed on to a major international figure in the self-development industry who generously approved of his unique insights about the essence and ultimate nature of reality. Spencer's work has also been endorsed by spiritual teacher and author, the late Brother Wayne Teasdale, who was closely associated with Bede Griffiths, Ken Wilber and the Dalai Lama.

In early 2003, Spencer's conference work *Holistic Ethics for Psychosis* was forwarded on to his life-long inspiration, Steven Spielberg, which then inspired Spencer to go on to make various film presentations about his work and experiences. Since 2003, Spencer has now made over 20 inspiring and insightful films on mental health and mystical/esoteric themes.

In mid 2004, Spencer's autobiography, *Awakening*, was published in the interspiritual collaboration *Awakening the Spirit Inspiring the Soul*, 30 world-wide accounts from people of all races and religions, whose lives have been directly touched by Ultimate Reality.

In 2010 Spencer was accepted to study interfaith ministry via correspondence with The New Seminary in New York City, which initially he was very happy about. However, after further months of observation of ministerial practices here in Sydney, Spencer decided to reject his acceptance on the grounds of gender discrimination.

Spencer's work is devoted to educating society about human and spiritual ethics, mental/psychological wellbeing, human equality, essential identity, and most notably about the unified (mystical) nature of reality.

Spencer's advocacy films and papers can be reviewed at his website "Freeman" at...

www.Freeman101.com

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